

Please Print

**NAME AND ADDRESS:**

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

\_\_\_\_\_

Phone: Days: (\_\_\_\_) \_\_\_\_\_ Evenings: (\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

**CHILDREN ENROLLED AT LCS:** (if you are not a parent, please list any relationship with current student)

Student Name	Grade	Teacher	Relationship to Student

**DAYS/HOURS AVAILABLE:**

	Monday	Tuesday	Wednesday	Thursday	Friday
Time					
Time					
Other Availability					



## EXPECTATIONS FOR VOLUNTEERS

- Keep information confidential, such as, but not limited to: *student records, grades, reading groups, disciplinary actions, conflicts, etc.*
- Support the school staff and administration and follow the chain of command
- Follow the principle of Matthew 18 when dealing with offenses or conflicts
- Respect the space and time of all school staff and faculty
- Be accountable and responsible for your actions and time commitments
- Use school supplies and equipment for official school use only
- Respect the students and set an example for them of a Godly role model in speech and actions
- Supervise your own children when on campus or volunteering off campus  
*(please note: LCS has a policy that only registered students may attend field trips. Siblings may not accompany parent chaperones)*
- Sign in and out at the office and wear a visitor sticker
- For volunteers aiding with transportation for field trips, please provide your driver's license and proof of auto insurance to the office.
- LCS reserves the right to ask you to stop volunteering at any time for any reason

## RESPONSIBILITIES

- ALL volunteers having scheduled and/or unsupervised access to children will be required to satisfactorily complete the Washington State Patrol background check
- Sign the Volunteer Policy and LCS Statement of Faith.
- Notify the office of any changes in contact information

The administration and staff of LCS recognizes that without volunteers, we would not be able to accomplish many of the activities and events that occur throughout the school year. Your help as volunteer parents, grandparents, relatives and friends of Liberty is highly valued. Thank you very much for giving of your time, talent, and energy. You are so appreciated and we pray that your time of service is a blessing to you and your family

## DOCTRINAL STATEMENT

The doctrinal statement for Liberty Christian School consists of the following eight statements.

We believe in the authority and sufficiency of the Bible, consisting of the 66 books of the Old and New Testaments, as originally written; that it was completely inspired by God, and therefore infallible, inerrant, and it is the final authority in faith and life. (II Tim. 3:16,17; II Peter 1:19-21).

We believe there is only one true and living eternal God, an infinite Spirit, the Maker and Ruler of Heaven and earth; inexpressibly holy and worthy of all honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Spirit, equal in every divine perfection and existing distinct but harmonious offices in the work of redemption. (Ex. 20:2,3; I Cor. 8:6; Rev. 4:11).

We believe that the eternal Lord Jesus Christ, begotten of the Holy Spirit, was born of the Virgin Mary and is true God and true man. (Luke 1:26-31,35; John 1:1,14). We believe in the deity of Christ (John 10:33), His vicarious and atoning death (I Corinthians 15:3, Ephesians 1:7, Hebrews 2:9), His bodily resurrection (John 11:25, I Corinthians 15:4), His ascension to the right hand of the Father (Mark 16:19), and His personal return in power and glory (Acts 1:11, Revelation 19:11).

We believe that the Holy Spirit is a divine person, equal with God the Father, God the Son, and of the same nature; that in His relation to the unbelieving world He restrains Satan until God's purpose is fulfilled; that He convicts of sin, of righteousness and of judgment; that He bears witness to the truth of the gospel in preaching and testimony; that He is the agent in the new birth. (John 14:16,17; Matt. 28:19; Heb. 9:14; John 14:26; Luke 1:35; John 16:8-11; Acts 5:30-32; John 3:5-6; Eph. 1:13-14; Mark 1:8; John 1:33).

We believe in the reality and personality of Satan, the Devil; that he was created by God as an angel but through pride and rebellion became the enemy of his Creator; that he became the unholy god of this age and the ruler of all the powers of darkness and is destined to the judgment of an eternal justice in the Lake of fire. (Matt. 4:1-11; II Cor. 4:4; Rev. 20:10).

We believe the Biblical account of the creation of the physical universe, angels, and man; that the Genesis account is a literal, historical account of the direct, immediate creative acts of God without any evolutionary process; that man was created by a direct work of God and not from previously existing forms of life; and that all men are descended from the historical Adam and Eve, first parents of the entire human race. (Gen. 1:2; Col. 1:16,17; John 1:3).

We believe that man was created in innocence (in the image and likeness of God) under the law of his Maker, but by voluntary transgression Adam fell from his sinless and happy state, and all men sinned in him, in consequence of which all men are totally depraved, are partakers of Adam's conduct, and therefore are under just condemnation without defense or excuse. (Gen. 3:1-6; Romans 3:10-19; 5:12,19; 1:18,32). Furthermore, all who remain in unbelief are under the curse; and this distinction holds among men both in and after death, in the everlasting conscious suffering of the lost in the Lake of Fire. (Pro. 14:32; Luke 16:25; Matt. 25:41; John 8:21; Rev. 20:14-15).

We believe that the salvation of sinners is divinely initiated and wholly of grace through Jesus Christ, the Son of God, who voluntarily took upon Himself our nature, yet without sin, and honored the law by His personal obedience, thus qualifying Him to be our Savior; that by the shedding of His blood in His death, He fully satisfied the just demands of a holy and righteous God regarding sin. We believe that faith in the Lord Jesus Christ is the only condition of salvation. That in order to be saved, sinners must be born again, which is instantaneous and not a process, and that at the appointed time, the dead in Christ shall be raised in glorified bodies and the living in Christ shall be given glorified bodies to live forever with the Lord. (Jonah 2:9; Eph. 2:8; Acts 15:11; Rom. 3:24-25; John 3:16; Matt. 18:11; Phil. 2:7-8; John 3:3; II Cor. 5:17; I John 5:1)

I agree without reservation to the above doctrinal statement

I agree with all except \_\_\_\_\_

I believe \_\_\_\_\_

*(Please state any beliefs that would be contrary to those listed above in the doctrinal)*

Signature \_\_\_\_\_ Date \_\_\_\_\_

## CHRISTIAN ROLE MODEL REQUIREMENTS

The volunteer will manifest by daily example the highest Christian virtue, serving as a Christian role model (I Timothy 4:12) both in and out of school to students (Luke 6:40), staff, fellow volunteers and the general community. Christian influence is demonstrated by word, deed, example, and shared experience. Therefore, the volunteer is expected to be a role model in judgment, dignity, respect and Christian living. This includes, but is not limited to, the refraining from such activities as the excessive consumption of alcoholic beverages, illicit drugs and vulgar/profane language. (Col. 3:17, Titus 2:7-8, I Thessalonians 2:10-12, 5:18, 22-23, James 3:17-18).

The Scriptures dictate standards of sexual behavior; therefore, any sexual misconduct including, but not limited to, premarital, extramarital or homosexual activity; sexual harassment; use or viewing of pornographic material or websites; and sexual abuse of children is forbidden and violates the requirement of being a Christian role model. Such behaviors are grounds for immediate dismissal from positions and responsibilities. Other grounds for dismissal include abandonment of position, neglect of responsibilities, heresy or any conduct tending to bring discredit upon the school or upon the volunteer that causes a diminishing of his/her effectiveness as a Christian role model for the students of Liberty Christian School. Role model responsibilities also include an acknowledgment that the unique roles of male and female are clearly defined in the Scripture and that Romans 1:24-32 condemns the homosexual lifestyle. (Romans 12:1-2, I Corinthians 6:9-20, Ephesians 4:1-11, 5:3-5, I Thessalonians 4:3-8, I Timothy 4:12, II Timothy 2:19-22, I Peter 1:15-16, 2:15-17, I John 3:1-3)

The volunteer is to attend faithfully and financially support a local church whose fundamental beliefs are in agreement with the Statement of Faith of Liberty Christian School (Hebrews 10:25). Wise stewardship in both personal and business financial matters is another important aspect of being a Christian role model. (I Timothy 3:1-7, 6:9-10, Matthew 25:14-30, Luke 12:35-48)

The volunteer is to follow the Biblical pattern of Matthew 18:15-17 and Galatians 6:1 regarding disputes and disagreements. All differences are to be resolved using Biblical principles. Volunteers are to support school policies and administrative decisions, and, thereby, not create dissension. Appropriate confidentiality will be observed in regard to student, parent, employee and school matters (Titus 3:2, Galatians 5:15).

Each volunteer also must demonstrate by example the qualities of respect, judgment and humility. Prideful conduct, displays of anger, engaging in gossip or slander and displaying an unwillingness to seek or receive counsel are all contrary to Scriptural admonitions. (Ephesians 4:29-32, James 1:19-20, Colossians 3:12-17, Philippians 2:1-11, 4:8, Mark 10:42-45, Proverbs 15:22, 29:23)

*I agree to fulfill the requirements of being a Christian role model as explained above as long as I am a regular volunteer of Liberty Christian School.*

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Signature

Date:

# WASHINGTON STATE PATROL

Identification and Criminal History Section  
PO Box 42633, Olympia WA 98504-2633

## REQUEST FOR CRIMINAL HISTORY INFORMATION CHILD/ADULT ABUSE INFORMATION ACT RCW 43.43.830 THROUGH 43.43.845 (Instructions on Reverse Side)

### A REQUESTING AGENCY/ADDRESS

Liberty Christian School of the Tri-cities  
Agency

Shellie Barger  
Attn

2200 Williams Blvd  
Address

Richland, WA 99354  
City/State/Zip

I certify this request is made pursuant to and for the purpose indicated.

Shellie Barger  
Authorized Signature Date

Director of Business (509) 946-0602  
Title Area Code/Phone Number

### B PURPOSE

Check appropriate box

- Educational School District (ESD)/School District Volunteer - no fee
- Non-Profit Business/Organization - no fee (Excluding Schools & ESD's)
- Profit Business/Organization - \$10
- Adoptive Parent - \$10

Fees: Make payable to Washington State Patrol by cashier's check, money order, or business account.

### C APPLICANT OF INQUIRY (please provide as much information as possible name and date of birth are mandatory)

Applicant's Name: \_\_\_\_\_  
Last First Middle

Alias/Maiden Name(s): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Race: \_\_\_\_\_  
Month/Day/Year

Social Security Number: \_\_\_\_\_ Driver's Lic. Number/State: \_\_\_\_\_ / \_\_\_\_\_

Secondary dissemination of this criminal history record information response is prohibited unless in compliance with RCW 10.97.050.

### D IDENTIFICATION DECLARING NO EVIDENCE WASHINGTON STATE PATROL IDENTIFICATION & CRIMINAL HISTORY SECTION

As of this date, the applicant named below shows no evidence pursuant to RCW 43.43.830 through 43.43.845.

WSP Use Only

Liberty Christian School  
Requesting Agency

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Applicant's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

Valid Two Years From Issue

Applicant Right Thumb Print (Optional)

\_\_\_\_\_  
Applicant Right Thumb Print (Optional)



### **Applicant Disclosure Statement**

Please answer the following questions and return this form along with the Washington State Patrol Request for Criminal History Information Form.

1. Have you ever been convicted of any crime?

(circle one) YES/NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Have you ever had findings made against you in any civil adjudicative proceeding?

(circle one) YES/NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Have you ever had both a conviction and findings made against you?

(circle one) YES/NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I affirm, under penalty of perjury, that the above information is correct.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*